

California Council of EMS Educators  
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**Meeting Location:**

Los Angeles County EMS Agency  
10100 Pioneer Boulevard, Suite 200  
Santa Fe Springs, CA 90670  
Phone: (562) 347-1500

**Meeting Date & Time:**

Wednesday, October 14, 2009  
10:00AM-1:00PM

**A. OPENING**

1. Call to Order and Introductions

The Board of Directors extend their gratitude to LA County EMS for providing the meeting venue.

**B. PRESENTATION**

1. "Twofer One"

This group exercise is designed to provide participants the opportunity to exchange meaningful ideas. Pre-meeting instructions: Think of one successful strategy you are currently using that helps you and your students navigate the National Education Standards. Be prepared to share your success with your colleagues.

**C. DISCUSSION**

1. Report From California EMS Authority
2. Report Regarding August DAG Meeting
3. LEMSA Report Regarding Program Issues
4. C2E2 Survey

**D. CONSENT CALENDAR**

1. Meeting Minutes
2. Treasurer's Report

**E. ROUND ROBIN**

**F. ADJOURNMENT**